



Questions ...

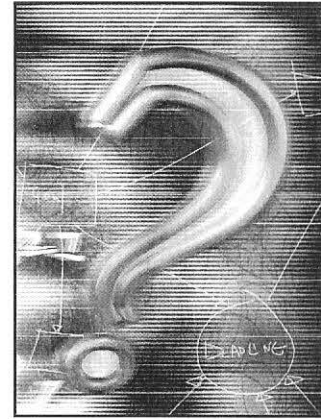
*...for
Evolutionists*

evolution. Evolutionists will usually answer the third question with a Yes. But look at the back cover of this booklet for the implications of believing that evolution explains all things visible and invisible.

**Consider the words of Daniel Dennett,
a Brown University biologist:**

*[The] theory of evolution demolishes the best reason
anyone ever suggested for believing in a divine creator.*

This statement by Professor Dennett is representative of the philosophy that dominates academia. While many theistic evolutionists do not agree with Dennett, the position of hard line evolutionists is crystal clear. The doctrine of evolution is now an assumed ideology not based on empirical science, but on faith in matter and natural causes alone.



*Presuppositions of
theistic evolution
will lead to questions like . . .*

- 1. If Genesis is myth, allegory, or some other non-literal record of God's action, where in the Bible text does real history begin and how do you distinguish between myth and real history?*
- 2. If evolution is the means by which God created, endowing matter with the capacity to self-organize, become alive, and then reproduce unassisted, how do you interpret Colossians 1:16-17?*

Colossians 1:16-17: all things were created by him and for him. He is before all things and in him all things hold together. These passages speak of Jesus.

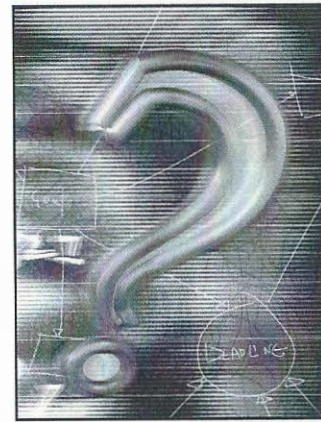
That God created by means of evolution is called “theistic evolution” which also has numerous inconsistencies with the Bible and with scientific evidence for a young earth.

Contributors to this booklet include credentialed scientists who are believers in creation as revealed in the Bible. We also are members the international *Creation Research Society*, CreationResearch.org, and of

local creation groups which examine carefully the scientific claims regarding evolution from a purely scientific perspective. We take science seriously, but are convinced that the God revealed in the Bible brought into existence the universe that science explores. Creationists and evolutionists actually agree on perhaps 99% of the body of science; a partial listing of these agreements follows in Part 3. Persons who have reviewed this booklet and have made substantial contributions include Dr. Per Larssen, Dr. Jerry Bergman, Carl Rieckmann, Rev. Paul G. Humber, Tom Hogan, Paul Gosselin, Ralph Gillmann, Dan Schobert, David Bump, John Pendleton, and David H. Rue of *Creation South Jersey*.

Editor Theodore J. Siek has had a life-long interest in the evolution versus creation conflict. A strong interest in science led to his obtaining a Ph.D. degree in biochemistry. His professional career has been in food science, analytical toxicology and forensic science. He is presently the biochemistry editor for the *Creation Research Society Quarterly* journal.

Evolution, mutation, natural selection, intelligent design, adaptation, and other terms will be defined as the words appear in context in the material that follows. All scriptural citations are taken from the NIV translation. The Dennett quotation (page 2) is found on page 81 of reference 10 where many similar views are recorded. The doctrinaire atheistic position of William Provine (top of back cover) of Cornell University is discussed in reference 10, pages 68 and 90.



Why accept the claims of evolutionists?

Are you a Christian believer who feels compelled to accept evolution because it is taught in the schools and “all those scientists can’t be wrong”? And do you believe that science without evolution is incomprehensible? The purpose of this booklet is to lead you to your own conclusions about the rational necessity of believing in evolution at the expense of your religious faith in the Creator. Evolutionists won a Dover, Pennsylvania trial ruling (November 2005) which prevented a public high school from having a book on intelligent design placed in the school library. Judge John Jones, III, in effect, ruled that intelligent design was religion disguised as science. However, his decision was based on faulty reasoning and a serious misrepresentation of the scientific considerations of intelligent design theory.¹ Furthermore, Jones used almost word-for-word all of the ACLU brief in his final ruling.

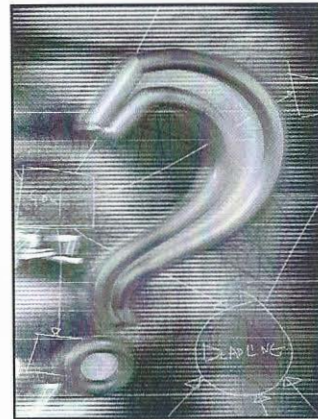
During the past 50 years or so, professors, high school teachers, and students have been harassed and even expelled for merely suggesting that there are scientific merits to intelligent design concepts. Evolutionists frankly admit that life appears to be designed but claim the designer is matter itself, or “unintelligent design.” This booklet challenges the ideology of evolutionism on the basis of both science and the Bible.

The first 18 questions which follow relate to key scientific discoveries that are claimed to establish evolution. **Factual answers to these questions would largely silence opposition to Darwinian evolution.**

Scientists making monumental findings often have a law named in their honor or at least are recognized as having unraveled structural secrets of the material world. For example, the Periodic Chart is foundational for chemistry. It was formulated by Lothar Meyer and Dmitri Mendeleev in 1868 and has facilitated doing and understanding chemistry ever since.

Similarly, Louis Pasteur in the 1880's proved bacterial infection of many diseases, and medical practice has been vastly improved ever since. His name is memorialized by the word "pasteurization." Although Pasteur was one of the scientific greats of all time, his contributions are often minimized because of his creationist views. In contrast to the specific scientific discoveries, **Charles Darwin established nothing universally accepted today in science; his work is known as the "theory of evolution," and 153 years after *Origin of the Species*,² it remains just that, a theory.** If you think otherwise, answer the following questions and send your answers back to us at CreationResearch.org.

Evolution is defined and used in this booklet as the universal common descent of all life from one simple cell by a random process with no purpose or goal except reproduction and survival. Most doctrinaire evolutionists insist that evolution explains everything including the formation of the first cell from chemicals available on earth. Evolution even explains God or at least the concept of God. Most creationists accept limited change from the family level of classification, equivalent to the biblical kind (also called baramin). This means that evolution defined as change over time, or change in allele frequency, is acceptable to creationists. Theistic evolution implies that God created in some manner or other by means of evolution.



What scientific contributions have come from evolutionism?

PART 1:

QUESTIONS ON SPECIFIC CONTRIBUTORS TO EVOLUTIONARY THEORY

1. Who has proved that mixtures of inert, non-living chemicals could lead to a living cell by random chance, overturning Pasteur's law that life only comes from life?
2. Who has proved that mutations guided by natural selection lead to new and more metabolically or functionally complex species?
3. Who has discovered a mutation³ or sequence of mutations that has added new information to the genome leading to de novo proteins, metabolic routes, or a new functioning organ?
4. Who has established scientifically that *Homo erectus* and/or *Homo habilis* were close or immediate ancestors of *Homo sapiens*?
5. Who has found a universally accepted transition fossil (missing link) between major orders of animals?
6. Who has established a model or probability calculation demonstrating that universal evolution is remotely probable or even physically possible?
7. Who is credited with a new scientific discovery, medical breakthrough, or mathematical equation of science produced or guided by evolutionary theory?

**PART 2: GENERAL QUESTIONS ON THE MECHANISM AND
PLAUSIBILITY OF EVOLUTION**

8. Can you cite a scientific law which is compatible with all matter being ultra-compressed into a sub-atomic sized particle and at time = zero exploding to become the present universe? This is known as the **Big Bang**.
9. Matter cannot be created or destroyed (1st Law of Thermodynamics). So how can there be matter and energy without an uncaused first cause – a creator?
10. All matter tends to equilibrium or maximum entropy – the general 2nd Law of Thermodynamics.⁴ If matter is 14 billion years old, why isn't the universe now at maximum entropy or at least close to a state of dispersed unavailable energy?
11. If the universe contains predominantly “dark” forms of unobservable energy and matter, why should unobserved supernatural forces be ruled out?
12. Why is the cosmic production and radioactive decay of carbon-14 (C14) not at equilibrium, considering the alleged existence of planet earth for over 4 billion years?
13. Since the half-life of C14 is only 5,730 years, how do you explain the presence of C14 in coal, diamonds, and natural gas, as these carbon substances are said by evolutionists to have formed many millions of years ago?
14. If DNA is the key to life's complexity, why does the “primitive” lungfish have approximately 30 times as much DNA as humans?
15. Since over 99.9% of all mutations are (by evolutionists' admission) near neutral or slightly to severely harmful, how could evolution have progressed after starting from an initial primitive life form?
16. If human DNA is an estimated 11% smaller than apes', why are humans so vastly different from apes with respect to life span, morphology, age to maturity, walking, strength, healing rates, intrinsic beauty, speech, cognitive capacity, creativity, consciousness, and moral awareness? (12 major differences here.)

17. Is the most reliable evidence for evolution the fossil record or molecular genetics, especially when these two lines of evidence are contradictory?
18. Is biological adaptation purposeful, directed, random, or something else?

COMMENTS ON PARTS 1 & 2

To the best of our knowledge, the answer to the first seven questions is “no one.” We do not wish to assume evolution happened and then fill in any evidence that remotely fits, as do most scientific evolutionists. In reality, nothing in evolution has been unequivocally scientifically documented.

Questions 8 through 18 have been given numerous answers from different evolutionists. Neither evolution, intelligent design, nor creation science is based solely on laboratory experiments. All three of these philosophical worldviews arrive at different explanations and conclusions from the same empirical observations of nature. Dogmatic evolutionists make it clear that explanations for everything are confined to philosophical naturalism,⁵ and for them the only reality is matter in motion. Creation science is open-minded and accepts supernatural causes and causes which can be described by natural laws.

**PART 3: SCIENTIFIC APPLICATIONS WHERE EVOLUTIONISTS
AND CREATIONISTS USUALLY AGREE**

1. Scientists observe and study the material (natural) universe through the five senses and their technological extensions, that is by empirical science.
2. Descriptions, explanations and conclusions of science are conceptual and always subject to refinement or dismissal on the basis of further evidence; explanations of evolution always go beyond mere scientific observations.
3. Astrology, palm-reading, UFO sightings, and transcendental meditation and related mysticisms are not science.
4. Matter and energy cannot be created or destroyed, but matter can

be converted into energy; yet matter and energy had to begin somehow.

5. All natural and chemical processes move to an equilibrium where the entropy is at a maximum. This means that useful energy decreases over time.
6. Life beyond the earth, despite considerable effort, has not been found.
7. The fossils of transitional forms between orders are still missing, and as a whole, the fossil record is 90% + populated with currently existing life forms.
8. Dinosaurs and their extinction challenge both evolutionists and creationists.
9. No primate forms have been observed to evolve. A plausible sequence of fossil forms bridging ape-like creatures to humans has not been found.
10. Despite thousands of laboratory mutations in over 10,000 observed generations of the fruit fly, every last fly has remained a fruit fly.
11. All humans are of the same species, and all racial differences are trivial.
12. All humans living today share a common ancestor going back only a few thousand years. The gene for blue eyes originated about 4,000 years ago.
13. The entire human population existing today easily could have arisen from a single male and female pair living several thousand years ago.
14. The universe and living things all have the appearance of having been designed.⁶
15. Evolutionists and creationists practice chemistry, physics, mathematics, physiology, and the applied sciences (computer sciences, polymer science, etc.) in the same manner, following the same natural laws, mathematics, and investigative techniques.
16. Scientists cannot define life, but can only describe many of its properties.
17. No single-celled organism has ever been observed to become multi-celled.
18. Humans, including evolutionists, avoid mutagens (agents causing mutations) at all costs, as mutations always threaten one's health. Note item 5 on page 13.

PART 4: CLEAR DIFFERENCES BETWEEN EVOLUTIONISTS AND YOUNG-EARTH CREATIONISTS

EVOLUTIONIST ASSERTIONS	CREATIONIST ASSERTIONS
1. The earth is 4.6 billion years old.	1. The earth is thousands, not millions of years old. ⁷
2. Humans evolved from an ape-like primate ancestor.	2. God created Adam and Eve in His image at the beginning and these first humans have no genetic relationship with other life forms.
3. All explanations about life are ultimately about molecules reacting in a physical body.	3. Every human being has a body, and an immaterial soul, a mind (not just a brain) and a conscience.
4. Dinosaurs lived 65 million years ago and became extinct.	4. Humans and dinosaurs once inhabited earth in the same time frame. ⁸
5. Random mutations plus natural selection is the cause or mechanism of evolution.	5. Mutations can bring about adaptive changes, very few of which are beneficial, but do not result in or cause universal evolution.
6. All information encoded into DNA developed by a random process.	6. Information <i>per se</i> is non-material and is produced only by an intelligent being.
7. Natural selection is the creative driving force of evolution.	7. Natural selection eliminates the weakest while the fit act to survive (see note below).
8. The geological column was laid down over millions of years.	8. Some earth layers were clearly formed by a catastrophic, world-wide flood.
9. Stars and planets formed spontaneously following the Big Bang.	9. God called the stars and planets into existence just like He did the earth.
10. Evolution explains everything, and sooner or later will explain those things unexplained now.	10. God is the eternally existing ultimate cause of everything and controls all things with full authority and righteousness.
11. Evolution is a powerful concept and is a proven scientific fact.	11. Molecules to man universal evolution never happened and is an ideology accepted by faith in natural causes alone.
12. Evolution makes God unnecessary and only a hypothetical being.	12. Creationists do not claim to prove creation or the existence of God by science, but purposeful design is obvious everywhere

WHAT CAN NATURAL SELECTION ACCOMPLISH? The extent to which natural selection (NS) can actually facilitate evolution is a key difference between evolutionists and those accepting creation. Evolutionists assert that NS allows the more fit to produce more offspring than the less fit. But a close examination of what/who does the selecting is instructive. NS is used by evolutionists as if it were a designing agent, that is, as an anthropomorphism. In fact, the creature (organism) often does the selecting, not the environment, to facilitate the higher birth rate! The actions of the living organisms fill ecological niches by adaptive behaviors to make themselves more fit for a particular environment. The actions of insects, birds, and mammals to migrate and survive are not consciously decided; animals act instinctively to avoid harm and live. These survival actions of all life forms are profound evidence of design and not random chance.

COMMENT Either creationists or evolutionists must be drastically and factually wrong. Existence boils down to two choices: God created or matter self-organized. The compromise position, God created by evolution is considered in Part 5.

PART 5: QUESTIONS FOR CHRISTIAN AND JEWISH BELIEVERS WHO ACCEPT SOME FORM OF THEISTIC EVOLUTION

1. Can all phenomena on earth and beyond be explained by natural causes or are there causes other than natural causes and forces other than natural forces?
2. If Genesis is myth or allegory, where does real history begin in the Bible text, and how do you tell myth from history in Genesis or later in Scripture?
3. If you adhere to an age for each of the days of Genesis, how do you account for the Sabbath Law day of rest as one regular 24 hour day each week as commanded in Leviticus 23:3? Working 6 days followed by an “age for rest” makes no sense. The work week is literal (Exodus 20:11) as is the day of rest.

4. Do you accept a historical Adam and Eve?
5. Romans 5:12 and other New Testament passages clearly teach that death is the result of sin entering into the created world. How would you explain death prior to Adam, if Adam and Eve were not the first humans?
6. If sin is not the fundamental human problem, why did Jesus Christ die on the cross?
7. How would you interpret Jesus’ saying in Mark 10:6 about Adam and Eve, “but at the beginning of creation, God made them male and female”?
8. If you think evolution is the means by which God created, endowing nature with the capacity to self-organize, become alive, and then reproduce unassisted, how do you interpret Colossians 1:16 (Bible ref. 13 below) or Hebrews 1:3?
9. Do you agree with evolutionists that design in life is only illusionary or apparent but not real? (see footnote 6)
10. Evolutionists object to “God did it” pronouncements about natural processes because this infuses religion into science. However isn’t universal evolution saying, in effect, “God didn’t do it,” also a religious statement?
11. Select a theory of origins which best expresses your belief:
 - a. God is only a force and not a person; this force figuratively lit the fuse which set off the **Big Bang** and has no control or interest in the outcome.
 - b. God front-loaded matter and energy with all the information needed to self-organize by random processes guided by natural selection.
 - c. God initiated the creation and aided its development at specific times in life’s history with new genetic information by intelligent intervention.
 - d. God created the first life which has since then evolved by common ancestry to the human level, a process encompassing millions of years.
 - e. God created and upholds all things, and intelligent design is

obvious and undeniable; the time and method of creation is conjectural.⁹

- f. God spoke the universe into existence no more than 10,000 years ago as expressed in the **Key Bible References** cited below. You agree with us.
12. Could God have created the universe by commanding it into existence instantly or within one week?

PART 6: COMMENTARY ON DIFFERENT WORLDVIEWS AND CONCLUSIONS

Essentially there are four major worldviews regarding comprehensive evolution:

1. Philosophical naturalism or pure materialism which is strictly atheistic in outlook; supernatural events have never, ever occurred and never will.
2. Theistic evolution, which believes that a personal God created primordial matter with the capacity to self-organize or evolve by random mutations guided by natural selection.
3. Old earth and/or old universe creationism which one way or another accommodates long ages into the Genesis account.
4. Young earth creation (YEC) which accepts a literal or essentially literal reading of Genesis as presenting 24 hour days and a historical Adam and Eve.

There are nuanced positions within theistic evolution, such as God front-loading information into the first life so it could evolve. In this instance, life looks evolved and random but is actually designed, which seems to be the position of Francis Collins. Another view of theistic evolution is that God at various intervals of evolutionary progress intervened supernaturally to move things along. This is called “progressive creation” and is promoted by Hugh Ross of *Reasons to Believe*.

SYNTHESIS & COMPROMISE

Getting back to our initial reference to intelligent design, it is instructive to note that groups 2, 3 and 4 above are not accepted or

even tolerated by group 1. Hardcore evolutionists do not allow compromise and are extremely dogmatic. Intelligent design, although it does not officially promote Christianity, Judaism or Islam, is scorned by the American Civil Liberties Union and those running biology departments in major public universities. Occupying the middle ground in the evolution-creation debate has not provided cover for those who accept common descent but also believe God has something to do with our existence or will have some say in our future.

EVOLUTION & EDUCATION Public educators often make statements to the effect that not teaching evolution somehow handicaps students in learning and critical thinking. Clearly it doesn't. All the sciences have been and can be practiced without including evolutionist ideology. If you don't believe this, try thinking of how not accepting macro-evolution would inhibit doing calculus, or organic chemistry, or writing a computer program, or removing a skin tumor. The only science blocked by not accepting universal evolution is teaching biology in a public secondary school. Openly doubting evolution is not allowed by many, if not most colleges and universities, but these same schools champion being “open-minded” as the greatest of virtues.

Our public education system claims to be intellectually open, yet dogmatically clings to one explanation for our existence – evolution, while denying another – creation by God. Neither explanation is empirically provable. Judge Jones, to whom we referred in the introduction, declared intelligent design to be “religion disguised as science.” Similarly, should not evolution be identified as “faith in matter disguised as science”? This sad state of affairs in the “land of the free” needs to be changed. If evolution is the best explanation with the strongest evidence, why don't the elite biologists bring intelligent design and creation explanations into their institutions and put down the creation argument once and for all? Our solution is to let every reasonable explanation regarding origins be open to examination in public institutions of learning. This includes intelligent design and creationist explanations which can be presented without teaching particular religious doctrines and without handicapping the teaching and practicing of science.

SIGNIFICANCE Some believers will contend that the details of the first few chapters of Genesis are not crucial and of great importance to their faith, and what Jesus said and did should be our focus. While Genesis chapters 1-3 are the most detailed on creation, that God is the ultimate source of existence is a foundational teaching throughout the scriptures. In fact, God as creator is the basic assumption for all other doctrines. If the God of the Bible is not Lord of the Universe, how can anything promised in the scriptures be guaranteed? **It is self-defeating for Christians to allow God-hating atheists to dictate the interpretation of the Bible.** A few of the key verses which clearly identify the Creator are listed here for easy reference. All passages are from the NIV translation.

KEY BIBLE REFERENCES REGARDING GOD AS THE CREATOR OF ALL

1. **Genesis 1:1**
In the beginning God created the heavens and the earth.
2. **Job 38:4**
Where were you when I laid the earth's foundation?
3. **Psalm 19:1**
The heavens declare the glory of God; the skies proclaim the work of his hands.
4. **Psalm 139:13-14**
For you created my inmost being; you knit me together in my mother's womb. I praise you because I am fearfully and wonderfully made.
5. **Psalm 147:4**
He determines the number of the stars and calls them each by name.
6. **Psalm 148:5**
For he commanded and they were created.
7. **Nehemiah 9:6**
You alone are the Lord . . . You give life to everything.
8. **Isaiah 40:22**
He sits enthroned above the circle of the earth . . . He stretches out the heavens like a canopy.

9. **John 1:1-4**
In the beginning was the Word . . . Through him all things were made; without him nothing was made that has been made. In him was life.
10. **Mark 4:41**
Even the wind and the waves obey him. (speaking of Jesus)
11. **Acts 17:24-34**
The God who make the world and everything in it . . . because he himself gives all men life and breath and everything else. From one man he made every nation of men . . . God did this so that men would seek him . . . for in him we live and move and have our being.
12. **Romans 1:20**
For since the creation of the world God's invisible qualities – his eternal power and divine nature – have been clearly seen, being understood from what has been made, so that men are without excuse.
13. **Colossians 1:16-17**
For by him all things were created: things in heaven and on earth, visible and invisible . . . and in him all things hold together.
14. **Hebrews 1:3**
The Son is the radiance of God's glory . . . sustaining all things by his powerful word. (speaking of Jesus)
15. **Hebrews 2:10**
It was fitting that God, for whom and through whom everything exists, should make the author of their salvation perfect through suffering. (speaking again of Jesus)
16. **Hebrew 11:3**
By faith we understand that the universe was formed at God's command, so that what is seen was not made out of what was visible.
17. **Hebrews 11:6**
Without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly him.
18. **Acts 3:15**
You killed the author of life, but God raised him from the dead. We are witnesses of this. (Peter's first sermon following Pentecost)

COMMENTS Peter then continues in a sermon in Acts 3 to present Jesus Christ, who now had arisen, as the one foretold by the prophets. Thus the author of life and the author of salvation are one and same person. To diminish the gospel message by accepting materialistic explanations regarding our origin and the purpose of our existence is to minimize the glory and honor due to God alone. The creation that we observe reveals God's divine character (Romans 1:20). Those ignoring the undeniable evidence for the creator are described as futile in their thinking (Romans 1:21). We ask that you examine carefully and prayerfully your understanding and beliefs regarding human pronouncements on creation and evolution. If you have answers to our questions or perhaps have other *Questions for Evolutionists* contact the *Creation Research Society* at our website: **CreationResearch.org**.

FOOTNOTES

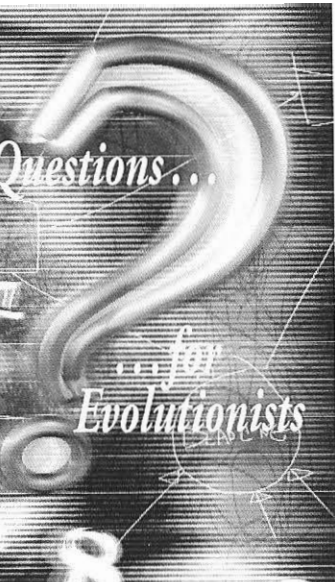
1. *Traipsing into Evolution: Intelligent Design and the Kitzmiller v. Dover Decision*, DI Press, 2006.
2. The full title of Darwin's seminal work is, *The Origin of the Species by Means of Natural Selection, or the Preservation of the Favored Races in the Struggle for Life*. Darwin believed that the Negro races were inferior to European races and some of his followers promoted the eugenics movement in England.
3. Mutation is defined as a random chemical change in the genetic DNA; mutations occur during DNA replication as copying errors, by the replacement of whole base units or changes in atoms such as oxygen to nitrogen. What a mutation will accomplish differentiates evolutionists and creationists.
4. The 2nd Law of Thermodynamics and the general 2nd Law concerning matter, energy, information, and probability are discussed in reference 19 below. Many scientists have pointed out that universal evolution is not allowed by the 2nd Law of Thermodynamics either in its general or specialized forms.
5. Philosophical naturalism asserts that all forces in the universe are natural forces and nothing exists that does not have a material and natural cause.

Mind, soul, consciousness, a conscience, and God are not real or are the result of direct molecular events.

6. Most evolutionists think life is apparently designed but really isn't while some theistic evolutionists say life doesn't look designed but really is. (Francis Collins)
7. A young earth worldview encompasses 6,000 to 10,000 years and even 200,000 years would not allow for evolution under the definition used in this booklet. Most creationists place 10,000 years as an outside limit for the earth's age.
8. A previous booklet, *Reasons to Affirm a Young Earth*, discusses dinosaurs in some detail and is available through CRMinsistriesPhilly.com as are *Reasons to Affirm a Global Flood*, and *Reasons to Reject Evolution*.
9. *The Discovery Institute* promotes intelligent design and limited evolution, but does not take a stand on the age of the earth or universe or specific religious doctrine and teaching on creation.

EVOLUTION, INTELLIGENT DESIGN AND CREATION SCIENCE BOOKS FOR IN-DEPTH INVESTIGATION

- Richards, Jay, *God and Evolution*, Discovery Institute Press, 2010, 387 pages.
- Hermann, Robert A., *Science Declares Our Universe is Intelligently Designed*, Xulon Press, 2002; 243 pages.
- Sarfati, Johnathan, *By Design*, Creation Book Publishers, 2008; 260 pages.
- Sanford, John C., *Genetic Entropy*, FMS Publications, 2008; 229 pages.
- ReMine, Walter J., *The Biotic Message*, Saint Paul Science, 1993, 538 pages.
- Anderson, Kevin L., *A Creationist Perspective of the Human Genome*, DVD, available through crsbooks.org.
- Humber, Paul G., *Evolution Exposed*, Pleasant Word, Division. of WinePress Publishing, 2006, 268 pages.
- Bergman, Jerry, *The Dark Side of Darwin*, New Leaf Pub., Master Books, 2011.
- Williams, Emmett L., *Thermodynamics and the Development of Order*, Creation Research Society, 2002, 142 pages.



The logic that follows the acceptance of universal evolution is quite clear; all human events, past, present, and future, can be defined and explained without reference to God or the need of God. If comprehensive, universal evolution is true, these are the inescapable conclusions:

- there is no evidence for God;
- there is no life after death;
- there is no absolute foundation for right and wrong;
- there is no ultimate meaning for life;
- there is no free will within the human consciousness;
- there is no existential difference between humans and animals; and,
- there are no supernatural events –**
Jesus Christ could not have arisen from the dead.

We confidently affirm that these statements are completely wrong.

It is time to identify evolution for what it really is: a false teaching concerning the origin and destiny of humanity and a philosophical outlook that can only produce despair, incoherence and moral bankruptcy in our society. This is not what God wants for humanity.

We do not claim to prove scientifically the existence of God or creation as described in the Bible. Those ignoring the undeniable evidence for God in nature and in our conscience are, according to Romans 1:21, futile in their thinking and will be held accountable to the Creator.

Regardless of how you answer the questions in this booklet, the most important answer to all our questions is the answer of Jesus in John 14:6 –

I am the way, and the truth, and the life.

Creation Research Society (CRS) promotes the scientific investigation of the universe created by the only true and existing God who is known by special revelation, the Bible. Copies of this booklet, other books, DVDs, and educational resources are available through the CRS website: crsbooks.org.